

**Night Market at the Downtown Eugene Park Blocks 8th Ave & Oak St**

**May 7, 14, 21 & 28, 2021 (Every Friday in May) from 4pm-10pm**

**FOOD VENDOR BOOTH SPACE APPLICATION AND FEE SCHEDULE**

VENDOR/COMPANY NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CONTACT: \_\_\_\_\_ EMAIL: \_\_\_\_\_

PHONE: \_\_\_\_\_ WEBSITE: \_\_\_\_\_

PRODUCT DESCRIPTION: \_\_\_\_\_

NOTE: Preference will be given to those companies/organizations featuring food representative of or from Asia, or promote awareness of Asian-American cultures. Attach a photo and written description if you have not participated in the Celebration before. Vendor name & product description should be listed as you would prefer it to appear on the AsianCelebration.org website and any other promotional material.

Item	Fee	Quantity	Amount
One (1) Booth / All 4 Fridays	\$500		
One (1) Booth / May 7	\$150		
One (1) Booth / May 14	\$150		
One (1) Booth / May 21	\$150		
One (1) Booth / May 28	\$150		
Total			

DEADLINE: Apply by April 5, 2021 to avoid a late fee and ensure listing on [www.AsianCelebration.org](http://www.AsianCelebration.org) and other event promotional material.

**Submit application to JC Lee at [Jcleecious@gmail.com](mailto:Jcleecious@gmail.com) or 541-357-2113**

**Or send in hardcopy to 3408 Bentley Ave. Eugene, OR 97405**

**VENDOR CONTRACT TERMS AND CONDITIONS**  
**2021 OREGON ASIAN CELEBRATION FOOD VENDOR BOOTH SPACE**

These terms and conditions are an agreement between the Asian Council/Asian Celebration Committee,

hereafter called Celebration and Food Vendors, hereafter called Vendor, to display and/or sell goods to visitors from 4pm-10pm on MAY 7, 14, 21 AND/OR 28 at Downtown Eugene Park Blocks at 8th Ave & Oak St.

**1. SPACE AND UTILITIES:** Booth space is offered on a first-come basis and the Celebration reserves the right to reallocate Vendor booth space as needed. Vendors to provide their own table(s), chair(s) and canopy as needed. Power (110v single) is available for an additional cost. Please inquire if this is something you are needing.

**2. FIRE AND SAFETY:** All Vendors are required to comply with fire and life safety regulations of the city, county, and state. All booth materials or decorations will have to be fire retardant with an approved rating label or proof that the materials have been treated with retardant spray. Items for sale do not need to meet this requirement. **MERCHANDISE WILL BE KEPT WITHIN BOOTH AREA.** Vendor must provide their own extension cord (14 gauge or greater) with a resettable breaker and must have an approved cover, if they are requesting power. Celebration reserves the right to terminate this contract immediately if Vendor is not in compliance with said regulations. A Fire Department representative may check Vendor's booth and has the authority to disallow participation if Vendor is not in compliance. Each booth should have a small fire extinguisher.

**3. SET-UP:** Between 10am and 4pm each Friday in May 2021. Vendor shall be ready and open for business by 4pm. **TAKE DOWN:** 10pm each Friday in May 2021. Vendor shall not take down until after the close of the Celebration at 10pm. Vendor is responsible for cleaning up the entire booth area. Failure to do so may leave Vendor financially responsible for clean-up charged to the Celebration by the city.

**4. Vendor will need to provide all setup supplies for their area,** including tables, chairs, etc. Drive in of vehicles to the booth area **WILL NOT BE ALLOWED.** Vendors will need to provide their own handcarts if needed. We do hope to have volunteers available if vendors need assistance unloading.

**5. Fees are Non-Refundable.** They are to be paid online after your application has been reviewed and approved.

**6. Commercial Vendors must carry their own liability insurance** listing the "Asian Celebration and its officers" as the additional insured.

**RELEASE AGREEMENT:** In consideration of the granting of permission to participate in the Oregon Asian Celebration, I the undersigned, intending to hereby legally bind myself, heirs, personal representatives and all volunteers and agents of the organization I represent, agree to

waive, discharge, and release any and all rights and claims for injuries, losses, and damages against the City of Eugene and/or the Asian Council, their officers, employees, thereof, or for any injury or pain to personnel, participants and/or customers. I, and my organization/company are responsible for any such claim and that I am fully insured and bonded.

I, the undersigned, agree to the terms and conditions of this contract.

AUTHORIZED SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_